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FACSIMILE SUBMISSION UNDER 37 CFR 1.8

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TO:	Examiner - Aravind K. Moorthy	FROM:	Kent J. Sieffert
COMPANY:	USPTO - Mail Stop AF	DATE:	NOVEMBER 8, 2005
FAX NUMBER:	571-273-8300	TOTAL NO. OF PAGES INCLUDING COVER:	12
PHONE NUMBER:	571-272-3793	SENDER'S REFERENCE NUMBER:	1014-056US01/JNP-0251
RE:	Response to FOA dated 9.8.05	APPLICATION SERIAL NUMBER:	09/900,515

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PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Michael Freed; Elango      Confirmation No.      4141  
                  Ganesan; Praveen Patnala  
Serial No.: 09/900,515  
Filed: July 6, 2001      Customer No.: 28863  
Examiner: Aravind K. Moorthy  
Group Art Unit: 2131  
Docket No.: 1014-056US01/JNP-0251  
Title: SECURE SOCKETS LAYER CUT THROUGH ARCHITECTURE

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on November 8, 2005.

By: Angela Watson

Name: Angela Watson

MAIL STOP AF  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing  
☒ Response (10 pgs.)  
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date:

November 8, 2005

By:

Kent J. Sieffert

Name: Kent J. Sieffert

Reg. No.: 41,312

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MAIL STOP AF  
RESPONSE UNDER 37 C.F.R. 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 2131PATENT  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:	Michael Freed; Elango Ganesan; Praveen Patnala	Confirmation No.	4141
Serial No.:	09/900,515		
Filed:	July 6, 2001	Customer No.:	28863
Examiner:	Aravind K. Moorthy		
Group Art Unit:	2131		
Docket No.:	1014-056US01/JNP-0251		
Title:	SECURE SOCKETS LAYER CUT THROUGH ARCHITECTURE		

**RESPONSE**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action mailed September 8, 2005, the period of response for which runs through December 8, 2005, please amend the application as follows.

**Remarks/Arguments** begin on page 2 of this paper.